

# TRANSPLAN Technical Advisory Committee

Participating entities: Cities of Antioch, Brentwood, Oakley and Pittsburg • Contra Costa County  
Tri Delta Transit • 511 Contra Costa • Contra Costa Transportation Authority (CCTA) • Caltrans District 4 • BART  
TRANSPLAN • State Route 4 Bypass Authority • East Contra Costa Regional Fee & Financing Authority (ECCRFPA)

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**October 17, 2023 – 1:30 to 3:30 p.m.**

**Meeting Location:**

**Antioch City Hall, Third Floor Conference Room  
200 H Street, Antioch, CA 94509**

**Virtual meeting call-in/log-in information:**

<https://cccounty-us.zoom.us/j/87674566700>

**Or Telephone:**

**Dial:**

**USA 214 765 0478 US Toll  
USA 888 278 0254 US Toll-free  
Conference code: 841892**

## AGENDA

*NOTE: The Technical Advisory Committee ("TAC") agenda/packet is only distributed digitally; **no paper copies will be sent.** If you need a printed copy, please contact TRANSPLAN staff.*

**Action/Discussion Items (see attachments where noted [♦])**

**Item 1: Public Comment:** The public will have an opportunity to comment on items not on the agenda.

**Item 2: RECEIVE Update on Countywide Transportation Safety Action Plan effort to achieve US Department of Transportation (USDOT) Safe Streets for All (SS4A) compliance and eligibility for each jurisdiction to qualify as Lead Applicant for implementation grant application.** Contra Costa Transportation Authority staff will present an update on the Countywide Transportation Safety Action Plan and is seeking TAC input.

**Item 3: Adjourn to Tuesday, November 21, 2023, at 1:30PM, or other date/time as deemed appropriate by the Committee.**

*The TAC meets on the third Tuesday of each month, 1:30 p.m., third floor conference room at Antioch City Hall. The TAC serves the TRANSPLAN Committee, the East Contra Costa Regional Fee & Financing Authority, and the State Route 4 Bypass Authority.*

*Persons needing a disability-related accommodation should contact Robert Sarmiento, TRANSPLAN staff person, at least 48 hours prior to the starting time of the meeting.*