

# **TRANSPLAN**

Committee

**CANCELED**

**TRANSPLAN TECHNICAL ADVISORY**  
**COMMITTEE MEETING**

(Staff from Antioch, Brentwood, Oakley, Pittsburg &  
Contra Costa County)

**WHEN:**

**Tuesday, February 18, 2025 at 1:30 p.m.**

**WHERE:**

**Antioch City Hall**  
**3rd Floor Conference Room**  
**200 H Street**  
**Antioch, CA 94509**  
**and can be attended remotely**

---

---

**Next Regular Meeting:**  
**Tuesday, March 18, 2025 at 1:30 p.m.**

*For more information contact: Robert Sarmiento, TRANSPLAN staff –*  
[\*robert.sarmiento@dcd.cccounty.us\*](mailto:robert.sarmiento@dcd.cccounty.us)